

# Ummate Muhammadiya.



- 1] Nabie Karim ﷺ Ki Mohabbat.
  - 2] Musalman Ka Apman Haram He.
  - 3] Ummat Ki Giravat Ki Nishaniya.
  - 4] Ummate Muhummadiya Chaar Jahiliyat Ke Kaam Nahi Chhodengi.
  - 5] Mamuli Ikrame Muslim (Izzat Dene) Par Sare Gunaah Maaf.
  - 6] Achchha Guman Aur Tavaju.
  - 7] Sabse Behtar Aur Sabse Badtar.
  - 8] Duniya Aur Uski Jillat.
  - 9] Gunehgar Raham Ke Kabil He Na Ki Rusvai Ke Kabil.
  - 9] Raham Ke Kabil Aur Zalim Badshah.
  - 10] Hazrat Ali (rd) Ne Deen Ko Duniya Par Mukaddam Kiya.
- Urdu Kitab Ek Hazar Anmol Moti se majmun ka khulasa lipyantaran kiya he.
- Sheikh Mohammad Ishak Multani.

**Bismillahirrahmanirrahim**

# 1] Nabie Karim ﷺ Ki Mohabbat.

Maulana Mujaffar Husen Kandhalvi (rh) se kuchh logon ne kaha ki hadees me aaya he ki us vakt tak imaan kamil nahi hota jab tak Nabie Karim ﷺ ke saath apni aulad aur maa baap se jiyada mohabbat na ho, aur bajahir is darje ki mohabbat nahi malum hoti, farmaya nahi, har musalman ko Nabie Karim ﷺ ke saath aisi hi mohabbat he, vo log samjhe ki maulana ne taal diya, fir maulana ne Nabie Karim ﷺ ka mubarak zikar shuru kiya, vo dhiyan se aur ragbat se sunne lage, fir darmiyan me maulana ne un logon ke baap dada ki tarif shuru kardi, to un logon ko achchha mehsus nahi huva aur unhone fir Nabie Karim ﷺ ke zikar ki khvahish ki, maulana ne farmaya ye dalil he tum par Nabie Karim ﷺ ki mohabbat ke galib hone ki, ke Nabie Karim ﷺ ke zikar ke mukable me apne

baap dada ka zikar pasand na kiya.

## **2] Musalman Ka Apman Haram He.**

gunehgar se nafrat haram he aur gunaho se nafrat wajib he, Hazrat Thanvi (rh) Ka irshad he kisi bade aalim ke liye jaayij nahi ki vo kisi musalman ko hakir nikamma samjhe, saamne vale ko apne se afzal samajhte huve gunaho par rok-tok karna chahiye fatava Aalamgiri me masla he ki agar kisi musalman ne maslan namaj galat padhi aur ummid he ki vo hamari baat kabul karenge to usko samjhana wajib he, aalim ko apne ko aalim samajhna to jayaj he, magar apne ko kisi musalman se afzal samajhna iske liye haram he, kyu ki abhi khatma ka pata nahi he, iski misal aisi he husne khatma ki manjil 100 sidhiya he, ek 5 par he, koyi 50 par he, koyi 90 par he, to 91 par jo he isko 5 vi sidhi vale se afzal samajhna kaise jaayij honga, agar 91 vala gir jaaye to haddi pasli sab tut jaaye aur 5

vala kheriyat se saari manjile puri karle to kya honga, to is misal se baat saaf ho gayi. ek sher ka tarjuma- ae logo bahut si martaba tej dodne vala ghoda thak kar baith gaya aur langdata gadha chalte chalte manjil tak pahunch gaya.

### **3] Ummat Ki Giravat Ki Nishaniya.**

Hajrat Muaaz Bin Anas (rd) se rivayat he Nabie Karim ﷺ ne farmaya ye ummat shariyat par us vakt tak kayam rahengi jab tak un me teen chije jaahir na ho,

1] jab tak un me se ilam aur ulma ko na utha liya jaaye,

2] aur unme najayaz aulad ki kasrat na ho jaye,

3] aur lanat-baaz log na peda ho jaaye, Sahaba (rd) ne arz kiya lanat-baaz logo se kya murad he farmaya aakhri zamane me aise log paida honge jo mulakat ke vakt salam ke bajaye lanat aur aa-pas me ek dusre ko gali galoch kiya karenge.

## 4] Ummate Muhammadiya Chaar Jahiliyat Ke Kaam Nahi Chhodengi.

Abu Yala me he Nabie Karim ﷺ ne irshad farmaya meri ummat me jahiliyat ke Chaar kaam he jinhe vo na chhodegi.

1] hasab nasab (khandan) par fakhar karna.

2] insaan ko uske nasab ka tana dena.

3] sitaro se barish talab karna.

4] mayyat par noha karna (unchi avaaz se rona, kapde fadna) aur farmaya ki noha karne vali aurat agar bagair tauba ke mar jaaye to usse qayamat ke din gandhak ka joda pehnaya jayenga, aur khujli ki chadaar udhai jayegi muslim sharif me he Nabie Karim ﷺ ne noha karne vali aurto aur noha ko kaan laga kar sunne valiyo par lanat farmayi he.

## 5] Mamuli Ikrame Muslim (izzat Dene) Par Sare Gunaah Maaf.

Hazrat Anas Bin Malik (rd) farmate he ki

Hazrat Salman Farsi (rd), Hazrat Umar (rd) ke pas aaye Hazrat Umar (rd) takiye par tek lagaye huve the, Hazrat Salman (rd) ko dekhkar unhone vo takiya Hazrat Salman (rd) ke liye rakh diya, Hazrat Salman (rd) ne kaha Allah aur uske Rasool ﷺ ne sachh farmaya.

Hazrat Umar (rd) ne kaha ae Abu Abdullah Allah aur uske Rasool ﷺ ka vo farman jara hame bhi sunaye, Hazrat Salman (rd) ne kaha ek martaba me Nabie Karim ﷺ ki khidmat me hajir huva Nabie Karim ﷺ ek takiye par tek lagaye huve the, Nabie Karim ﷺ ne vo takiya mere liye rakh diya, fir mujhe se farmaya ae Salman jo musalman apne bhai ke pas jaata he aur vo mejban usko izzat dene ke liye takiya rakh deta he to Allah uski jarur magfirat farma dete he.

## **6] Achchha Guman Aur Tavaju.**

Hazrat Haji Imdadullah (rh) me husne

jaan aisa tha ki kisi ki burayi sunkar burayi ka asar hi nahi hota tha, sunkar bus ye farma dete ki nahi vo shakhs aisa nahi he, ya tavil kar dete the, jin logon ke baare me kufra ka fatva diya jaata tha, unke baare me farmaya karte the, ki nahi achchhe log he, koyi galti ho gayi hongii, Hazrat me tavaju bahut jiyada thi, apne aap ko sabse kamtar samajte the, isliye sab achche hi najar aate the.

## **7] Sabse Behtar Aur Sabse Badtar.**

Hakim Lukman ko unke malik ne ek bakri di aur hukam kiya ki jabah kare, aur isme se jo sabse bad-tar aang ho usko laye, chunache unhone jabah kiya aur uska dil aur zuban uske pas laye.

fir malik ne unko ek bakri di aur hukam kiya ki jabah kare, aur isme se jo sabse behtar aang ho usko laye, unhone jabah kiya aur uska dil aur zuban uske pas laye.

to malik ne Hakim Lukman se iski wajah



puchhi, Hakim Lukman ne kaha ae mere aaka jab ye dono aang bure ho jaate he to inse bad-tar koyi aang nahi he, aur jab ye dono achchhe ho jaate he to inse behtar dusra koyi aang nahi ho sakta.

## 8] Duniya Aur Uski Jillat.

Nabie Karim صلی اللہ علیہ وسلم ka ek kaan kate mare huve bakri ke bachche par gujar huva, Aap صلی اللہ علیہ وسلم ne farmaya tum me se kaun pasand karta he ki ye murda bachcha usko ek dirhum ke badle mil jaaye, logon ne arz kiya dirhum to badi chij he ham to isko bhi nahi pasand karte ki vo ham ko kisi thodi si chij ke badle bhi mil jaaye, Aap صلی اللہ علیہ وسلم ne farmaya Allah ki kasam duniya Allah ke najdik is se bhi jiyada jalil he jis kadar ye tumhare nazdik.

## 9] Gunehgar Raham Ke Kabil He Na Ki Rusvai Ke Kabil.

Nabie Karim صلی اللہ علیہ وسلم ka irshad he ki Hazrat



Isa (al) farmate the ki Allah ke zikar ke siva dusre kalam ki jiyadati na karo, warna us se tumhare dil sakht ho jayenge, aur sakht dil Allah se bahut dhur ho jaata he, aur ye najdiki aur duri ek manvi chij he, isliye tumhe iska ilam bhi nahi honga aur gunehgar logon ke gunaho ko is tarah na dekho ki jaise tum hi Allah ho yani is tarah na dekho ki jiska maksad apni badayi aur dusro ki rusvai ho, apne gunaho ko is tarah dekho ki tum gunehgar bande ho aur ye isliye ki log gunaho me bhi mubtala he aur aafiyat me bhi he, to tum ko chahiye ki gunaho me mubtala logon par raham karo, aur apni aafiyat par Allah ki tarif karo.

## **10] Raham Ke Kabil Aur Zalim Badshah.**

Hazrat Vahab Bin Munabah (rh) farmate he ki ek martaba malekul-maut ek bahut bade jalim va jabir shakhs ki rooh kabz

karke legaye ki duniya me is se bada koyi jalim na tha, vo jaa rahe the ki farishto ne unse puchha, tumne hamesha logon ki jaane kabz ki tumhe kabhi kisi par raham bhi aaya?

Unhone kaha sabse jiyada taras mujhe ek aurat par aaya jo jungel me thi aur usko bachcha paida huve ki uski rooh kabz karlu, mujhe us aurat ki aur is bachche ki tanhaai par bada taras aaya ki is bachche ka is jungel me jaha koyi dusra nahi he kya hong a farishto ne kaha ye jalim jiski rooh tum le jaa-rahe ho vohi bachcha he malekul-maut hairat me reh gaye aur kehne lage, maula to bada paak he bada meherban he jo chahta he karta he.

## **10] Hazrat Ali (rd) Ne Deen Ko Duniya Par Mukaddam Kiya.**

Hazrat Ali (rd) farmate he Nabie Karim ﷺ ne mujhe se farmaya me tumhe 5000 bakriya dedu ya aise 5

kalimat sikhadu jinse tumhari Deen aur duniya dono thik ho jaaye, mene arz kiya ya Rasulullah ﷺ bakriya to bahut jiyada he, lekin aap mujhe vo 5 kalimat sikhade.

Nabie Karim ﷺ ne farmaya ye kaho, tarjuma : ae Allah mere gunaah maaf farma aur mera akhlak vasi farma, aur meri kaamai ko pak farma, aur jo rozi tune mujhe aata farmayi he uspar mujhe kanat nasib farma aur jo chij tu mujhe se hatale uski talab mujhe me baaki na rehne de.

Note- Aaj ka musalman hota to kehta ki Nabie Karim ﷺ bakriya bhi dijiye aur 5 kalimat bhi sikhaiye.